



# PHELAN PHAMILY PHUN DAY PARADE 2008

## Parade Theme (60s & 70s) "Go Green" with "Flower Power"



**SATURDAY, SEPTEMBER 13<sup>TH</sup>**  
**LINE UP STARTS 8:00 AM. STEP OFF AT 10:00 AM SHARP!!**

TITLE OF ENTRY: \_\_\_\_\_  
 PERSON IN CHARGE: \_\_\_\_\_ PHONE# \_\_\_\_\_  
 MAILING ADDRESS: \_\_\_\_\_  
 # IN GROUP: \_\_\_\_\_ LENGTH REQUIRED FOR LINE-UP: \_\_\_\_\_  
 DIVISION ENTERING: \_\_\_\_\_ CLASS ENTERING: \_\_\_\_\_

\* \* \* **TROPHIES AWARDED 1<sup>ST</sup> THRU 3<sup>RD</sup>** \* \* \* \* \*

**AMERICAN FLAGS ONLY**

**NO OTHER COUNTRIES/COLORS**

ANIMAL CONTROL OFFICERS WILL BE ON THE LOOKOUT FOR ANIMALS  
BEING SOLD ALONG THE VENUE AND HORSES BEING LEFT UNATTENDED.



**DIVISION #1 NON-JUDGED (NO CHARGE OR AWARDS FOR THIS DIVISION)**

CLASS 1. OFFICIALS                      2. QUEENS & COURT                      3. DIGNITARY                      4. OTHER

**DIVISION #2 NON-EQUESTRIAN**

CLASS 1. FLOATS                      2. ANTIQUE/CLASSIC CAR                      3. NOVELTY CAR/BIKE                      4. FARM EQUIPMENT

**DIVISION #3 EQUESTRIAN (NO HORSES TO BE LEFT UNATTENDED AT ANY TIME)**

CLASS 1. WESTERN                      2. JUNIOR (UNDER 18)                      3. NOVELTY COSTUME                      4. MOUNTED GROUP                      5. HORSE DRAWN

**DIVISION #4 MARCHING**

CLASS 1. DRILL TEAMS                      2. BANDS                      3. NOVELTY MARCHING                      4. MARCHING GROUP

MAIL APPLICATION ALONG WITH \$10.00 ENTRY FEE PAYABLE TO: PHELAN CHAMBER OF COMMERCE  
P.O. Box 290010  
PHELAN, CA 92329

ALL CHECKS MUST BE RECEIVED BY SEPT. 4TH OR BRING CASH THE DAY OF THE PARADE.  
WE WILL NOT BE RESPONSIBLE FOR ENTRIES NOT RECEIVED ON TIME. ENTRIES ON DAY OF PARADE  
WILL BE PLACED AT THE REAR IN ORDER OF SIGN UP.

NOTE: THE \$10.00 COVERS ENTRY FOR 1 CLASS. IF YOU WISH TO ENTER ADDITIONAL CLASSES YOU  
MUST INCLUDE \$10.00 ENTRY FOR EACH CLASS.

AWARDS: THE AWARD CEREMONY WILL BE AT THE CHAMBER BOOTH AT 12:00 NOON  
FOLLOWING THE PARADE. A REPRESENTATIVE MUST BE PRESENT AT THE AWARD CEREMONY TO  
RECEIVE THE TROPHY. NO AWARDS WILL BE MAILED OR GIVEN OUT AFTER THE DAY OF THE EVENT.  
FOR INFORMATION: CALL THE CHAMBER OFFICE: 760-868-3291

**DESCRIPTION OF ENTRY: (THIS IS WHAT WILL BE DESCRIBED AS YOUR ENTRY PASSES THE JUDGES)**

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WE HEREBY AGREE TO RELEASE AND HOLD HARMLESS THE PHELAN CHAMBER OF COMMERCE, ANY  
OF THEIR MEMBERS OR AGENTS AND THE OWNERS OR MANAGERS OF THE GROUNDS OR LOCATION  
WHERE THIS EVENT IS HELD, FROM ANY LOSS, DAMAGE, OR INJURY RESULTING FROM PARTICIPATION  
IN THE 2007 PHELAN PHAMILY PHUN DAYS PARADE.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(PARENTS MUST SIGN IF APPLICANT IS UNDER 18)